



5th Generation / 109 Years

# LARSON FAMILY RANCH

HAMILL, SD

## 49TH ANNUAL PRODUCTION SALE

AT

**Presho Livestock Auction Co.**

Presho, South Dakota (on I-90) Airports Nearby

**Wednesday Feb. 21, 2018 – 12:30 P.M. (CST)**

(Storm Date: Saturday, February 24, 2018)

**103 YEARLING BULLS**

(Angus, Charolais, Simmental)

**311 BRED HEIFERS**

**F1 BWF: 85 AI'D**

**Black Angus Heifers: 55** - Al'd ICC Pay Raise 4886, **65** - Al'd Schiefelbein Allied 514, **45** - Al'd Brookdale Responder, **22** - Al'd (Herford) Victor 719T,

**Red Angus Heifers: 14** Al'd JYJ Redemption Y1334,

**Charolais Heifers: 15** Al'd Big Ben and Wrangler,

**Simmental/ Main Anjou/ Shorthorn: 10**

**Volume Discount on Bulls!**

**FREE DELIVERY**  
within 150 miles of salebarn on purchase of 5 bulls or more and 200 miles on 10 or more per buyer.  
**COMPLIMENTARY NOON MEAL!**

**START CALVING**  
March 6th, 2018

### 63 ANGUS

(50 K TESTED)

H A Cowboy Up, Peak Dot Unami-ous, KM Broken Bow, Benefield Substance, Mohnen Long Distance, SAV Resource

*Many Heifer Bulls in the Offering*

### 30 CHAROLAIS

LT Ledger, LT Patriot, Big Ben, WR Wrangler

### 10 SIMMENTAL

TNT Tanker, RR Chamberlain

**20 VIRGIN 2 YEAR OLD BULLS KEPT JUST FOR THIS SALE**

All Heifers have been Ultra Sounded • Start Calving March 6, 2018 • All Veterinary work is done • Pelvic Measured • Both Scour Shots • Tested Negative BVD • 3VL6 HB • Dewormed • Poured with Clean up 2 Selected for Quality and Disposition • Anthrax shot

**Ask About our Calf Marketing Program**

**FULL HERD HEALTH PROGRAM**

**BREEDING SEASON GUARANTEE**

**WINTER FREE UNTIL MAY 1ST**

**DVAuction**  
Broadcasting Real-Time Auctions

View catalog and bid online at [www.DVAuction.com](http://www.DVAuction.com)



(Angus) HA Cowboy up 5405  
3-30-17



(Angus) Peak Dot Unanimous 588A  
3-11-17



(Angus) kM Broken Bow 002  
4-16-17



(Angus) Benfield Substance 8506  
4-3-17



(Angus) Benfield Substance 8506  
4-11-17



(Charolais) LT Stage Coach 8068  
4-3-17



(Charolais) AL Blue Cigar 8068  
3-28-17



(Simmental) TNT Tanker U 263  
4-11-17

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**FOR MORE INFORMATION, CATALOG OR VIDEO, CONTACT:**

**[www.LarsonRanchLLC.com](http://www.LarsonRanchLLC.com)**

**WE WILL STAND BEHIND THE CATTLE AND STILL BE WORKING ON THIS PROGRAM INTO THE FUTURE**

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